## **AGENDA**

Granger City Council 7/27/2021

7:00 p.m.

City of Granger



## I CALL TO ORDER

## PUBLIC HEARING - WATER SYTEMS PLAN 7:00 P.M.

Tentative

II ROLL CALL

III AUDIENCE PARTICIPATION/PRESENTATION

IV NEW BUSINESS

Resolution 2021-07 Adopting WUE Union Contract - Clerks/Public Works Shoreline Master Plan Agreement update EII Grant application

V OLD BUSINESS

VI MINUTES

VII BILLS

VIII MAYOR

IX COUNCIL/COUNCIL SUB-COMMITTEE REPORTS

X EXECUTIVE SESSION

XI ADJOURNMENT