

AGENDA
Granger City Council
October 27, 2020
7:00 p.m.

- I CALL TO ORDER**
- II ROLL CALL**
- III AUDIENCE PARTICIPATION/PRESENTATION**
- IV MINUTES**
- V NEW BUSINESS**
Request for upgrading technology
- VI BILLS**
- VII MAYOR**
- VIII COUNCIL/COUNCIL SUB-COMMITTEE REPORTS**
Update of Police Cases
Trunk or Treat
- IX EXECUTIVE SESSION**
- X RECONVENE FOR ACTION**
- XI ADJOURNMENT**

Tentative