**AGENDA**

**Granger City Council**

**January 28, 2020**

**7:00 p.m.**

**I CALL TO ORDER**

**II ROLL CALL**

**III AUDIENCE PARTICIPATION/PRESENTATION**

**Tentative**

**IV MINUTES**

**V NEW BUSINESS**

*Historical Society Lease Agreement*

*Visitors Guide*

*Request to purchase Asphalt Concrete Saw*

*Request to purchase 90 gallons trash cans*

*Request to attend Evergreen Rural Water Conference for CEU’s*

*Ordinance 1352 Multi-family design and development standards*

*Earth Day 2020*

**VI BILLS**

**VII MAYOR**

**VIII COUNCIL/COUNCIL SUB-COMMITTEE REPORTS**

**IX EXECUTIVE SESSION**

**X RECONVENE FOR ACTION**

**XI ADJOURNMENT**