

AGENDA
Granger City Council
February 14, 2017

- I CALL TO ORDER**
- II ROLL CALL**
- III AUDIENCE PARTICIPATION/PRESENTATION**
- IV MINUTES**
- V NEW BUSINESS**
 - Yakima Valley Visitors Guide*
 - Cell Tower Agreement*
 - Police Dept. Expenditure Request*
- VI BILLS**
- VII MAYOR**
- VIII COUNCIL/COUNCIL SUB-COMMITTEE REPORTS**
- IX EXECUTIVE SESSION**
- X RECONVENE FOR ACTION**
- XI ADJOURNMENT**

Tentative