AGENDA

Granger City Council September 12, 2017 7:00 p.m.

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	CALL	TO	ORD	ЮR

II **ROLL CALL**

AUDIENCE PARTICIPATION/PRESENTATION Ш Tentative

Presentation of award by Lions Club

IV**MINUTES**

\mathbf{V} **NEW BUSINESS**

Des Agreement Rezone decision/Anahi Investments Variance decision/Yakima Housing Authority Ordinance 1290- Amendment to map Expenditure Request- Ammo Expenditure Request- Lodging for training

VI **BILLS**

VII **MAYOR**

VIII COUNCIL/COUNCIL SUB-COMMITTEE REPORTS

- IX **EXECUTIVE SESSION**
- X RECONVENE FOR ACTION
- XI **ADJOURNMENT**